CITY COUNCIL AGENDA ITEM COVER MEMO

	Agenda Item Number	
Meeting Type: <u>Regular</u>	Meeting Date: 2/23/2012	
Action Requested By: Community	Agenda Item Type	
Development	<u>Resolution</u>	
Subject Matter:		
Agreement		
Exact Wording for the Agenda:		
Resolution authorizing the Mayor to commit HOME for Square Apartments upon approval of their Grant Approved (Community Development)	unds to Clarkston Square L.P. for Clarkston olication to the Alabama Housing Finance	
Note: If amendment, please state title and num	ber of the original	
Item to be considered for: <u>Action</u> Unanimous	s Consent Required: <u>No</u>	
Briefly state why the action is required; why it is recommended; what Council action will provide, allow		
and accomplish and; any other information that might be helpful. This resolution will allow the Mayor to commit HOME funds to Clarkston Square L.P. for the construction of 64 Senior Housing Apartments in the amount of \$385,000. Commitment is contingent upon approval of Clarkston Square L.P. Grant Application to the Alabama Housing Finance Authority.		
Associated Cost: 0	Budgeted Item: <u>Yes</u>	
MAYOR RECOMMENDS OR CONCURS: <u>Select</u>		
Department Head:	Date: 11/19/2012	

revised 4/13/2011

ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Communi	ity Development	Council Meeting Date:	12/6/2012
Department Contact: Ken Benion	Commence of the second of the	Phone # 256-427-5427	
Contract or Agreement: Agreemen	it		
Document Name: Resolution enterin	ng into an agreement with	Clarkston Square, LP	
City Obligation Amount:			
Total Project Budget:			
Uncommitted Account Balance:			
Account Number:			
	Procurement Ag	greements	
<u>Select</u>		<u>Select</u>	
	Grant-Funded	Agreements	
Federal HUD	Description of the state of the		
HUNE HIVESU	ment Partnership Grant		
Department	Signature	D	ate
1) Originating	1/2018	11/19/	12
2) Legal	they you	11-25-1	1
3) Finance	MY	11/5	V
4) Originating	()	,	/
5) Copy Distribution	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
a. Mayor's office(2 copies)			
b. Clerk-Treasurer (Original & 2 copies)			

c. Legal (1 copy)

RESOLUTION NO.	
----------------	--

WHEREAS, the City of Huntsville applied for and received funds from a United States Department of Housing and Urban Development HOME Investment Partnership Program ("HOME") grant; and

WHEREAS the City of Huntsville is desirous of leveraging its allocation of HOME funds to produce additional affordable housing within the City of Huntsville through the development of properties that utilize state, federal or quasi-federal programs to subsidize total development costs; and.

WHEREAS, the City of Huntsville has previously published a Request for Proposals for the development of multi-family rental units and has selected a proposal from Clarkston Square, LP for the development of 64 units of multi-family housing for the elderly located on Meadowbrook Drive; and

WHEREAS, the creation of affordable housing for the elderly within the City of Huntsville will provide a direct public benefit of a reasonably general character; and .

WHEREAS, Clarkston Square, LP is applying for an allocation of federal tax credits and State of Alabama HOME funds to develop Clarkston Square Apartments in the Alabama Housing Finance Authority's (AHFA) 2013 application cycle which ends on March 153131, 2013; and

WHEREAS, receiving HOME funds through the City of Huntsville will assist Clarkston Square, LP in obtaining federal tax credits; .

NOW THEREFORE BE IT RESOLVED the City Council of the City of Huntsville, Alabama hereby commits \$385,000 in HOME Investment Partnership Program funds to Clarkston Square, LP for the development of Clarkston Square Apartments. Said commitment is subject to a) receipt by Clarkston Square, LP of a commitment of State of Alabama HOME funds and an allocation of tax credits and b) City Council approval of an Agreement bBetween the City of Huntsville, Alabama and Clarkston Square, LP for HOME Investment Partnership Funds to be drafted and approved upon receipt of HOME and federal tax credits from the State of Alabama.

ADOPTED this the <u>6th</u> day of <u>December</u> ,	2012.
	President of the City Council of the City of Huntsville, Alabama
APPROVED this the <u>6th</u> day of <u>December</u> , 2012.	
	Mayor of the City of Huntsville, Alabama